

#16/Response
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CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8

I hereby certify that this paper and every paper referred to therein as being enclosed is being facsimile transmitted to Mail Stop Non-Fee Amendment, Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, TC2800 at (703) 872-9318

on June 20, 2003 (Date of Transmission)

Craig S. Fischer

Rv

Signature



27662

PATENT TRADEMARK OFFICE

PATENT
Microsoft No. 141382.1
Attorney Docket No.: MCS-008-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: KRUMHOLTZ

Serial No.: 09/543,235

Group Art Unit: 2863

Filed: April 5, 2000

Examiner: T. Lau

For: RELATIVE RANGE CAMERA CALIBRATION

RESPONSE UNDER 37 C.F.R. § 1.111

Mail Stop Non-Fee Amendment
Hon. Commissioner for Patents
P.O. Box 1450
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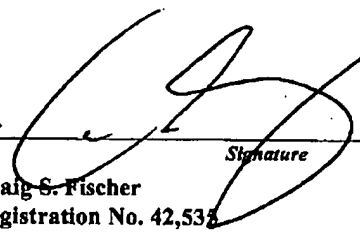
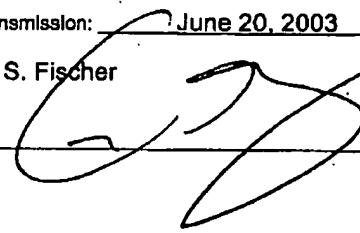
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JUN 20 2003

TECHNOLOGY CENTER 2800

Sir:

In response to the Office Action dated March 20, 2003, the Applicant invites the Examiner to consider the following remarks.

TRANSMITTAL LETTER (Large Entity)			Doc t No. MCS-008-00	
Applicant(s): KRUMM				
Serial No. 09/543,235	Filing Date April 5, 2000	Examiner T. Lau	Group Art Unit 2863	
Invention: RELATIVE RANGE CAMERA CALIBRATION				
<u>TO THE HON. COMMISSIONER FOR PATENTS:</u>				
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.				
CLAIMS AS AMENDED				
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE
TOTAL CLAIMS	20 -	25 =	0 x	\$18.00
INDEP. CLAIMS	3 -	4 =	0 x	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$ 0.00
<div style="display: flex; justify-content: space-between;"><div><input checked="" type="checkbox"/> No additional fee is required. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input type="checkbox"/> A Credit Card Payment Form (PTO-2038) for payment for _____ in the amount of \$ _____ is attached.</div><div style="text-align: right;">FAX RECEIVED JUN 20 2003 TECHNOLOGY CENTER 2800</div></div>				
<div style="display: flex; justify-content: space-between;"><div> _____ Craig S. Fischer Registration No. 42,538 LYON & HARR, L.L.P. 300 East Esplanade Drive Suite 800 Oxnard, CA 93036-1274 TEL: (805) 278-8855 FAX: (805) 278-8064</div><div>Dated: June 20, 2003 CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 C.F.R. § 1.8 I hereby certify that this paper and every paper referred to therein as being enclosed is being facsimile transmitted to Mail Stop Non-Fee Amendments, Hon. Commissioner for Patents, Washington D.C. 20231, TC2800 at (703) 872-9318 Date of Transmission: <u>June 20, 2003</u> By: Craig S. Fischer Signature: </div></div>				

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THE LAW OFFICES OF
LYON & HARR
A LIMITED LIABILITY PARTNERSHIP

300 ESPLANADE DRIVE, SUITE 800
OXNARD, CALIFORNIA 93030

INTELLECTUAL PROPERTY LAW INCLUDING PATENTS,
TRADEMARKS, COPYRIGHTS AND RELATED MATTERS

TELEPHONE: (805) 278-8855
FACSIMILE: (805) 278-8064
EMAIL: Mail@CuttingEdgePatents.com

Facsimile Cover Sheet

To: Hon. Commissioner for Patents, TC2800
From: Craig S. Fischer
Fax: (703) 872-9318
Pages: 12 (inclusive)
Re: Serial No.: 09/543,235
Filed: April 5, 2000
Attorney Docket No: MCS-008-00
Date: June 20, 2003

☐ Urgent ☒ For Review ☐ Please Comment ☒ Please Reply

CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office

on June 20, 2003

Date

Signature

Craig S. Fischer

Typed or printed name of person signing Certificate

This correspondence includes the following attached papers:

1. Facsimile Cover Sheet including Certificate of Transmission under 37 C.F.R. § 1.8 (1 page);
2. Amendment Transmittal Letter (1 page);
3. Amendment under 37 C.F.R. § 1.111 (10 pages).

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